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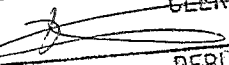
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SUSAN HERRIWETHER
CLERK

BY  DEPUTY

1 Case No.: 16 OC 00249 1B

2 Dept. No.: 1

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6 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR CARSON CITY
8

9 DAVID & CARLY HELD individually and on
10 behalf of their minor child N.H.; VERONICA
11 BERRY individually and on behalf of her minor
12 child J.B.; RED AND SHEILA FLORES
13 individually and on behalf of their minor child
14 C.F.; JAOUAD AND NAIMI BEJELLOUN,
15 individually and on behalf of their minor
16 children N.B.1, N.B.2, and N.B.3; KIMBERLY
17 AND CHARLES KING individually and on
18 behalf of their minor children L.K.1 and L.K.2;
19 NEVADA CONNECTIONS ACADEMY,

20 Plaintiffs,

21 vs.

22 STATE OF NEVADA, ex rel. STATE PUBLIC
23 CHARTER SCHOOL AUTHORITY, a political
24 subdivision of the State of Nevada, and
25 PATRICK GAVIN, in his official capacity as
26 Director of the State Public Charter School
27 Assembly,

28 Defendants.

ORDER TO SET FOR HEARING

This matter is before this Court on Plaintiffs' Motion for Temporary Restraining Order/Preliminary Injunction filed on November 2, 2016.

This Court has reviewed the Motion and case file, and finds that a hearing regarding this matter would be helpful in determining the merits of this case. Therefore, good cause appearing;


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IT IS HEREBY ORDERED that the parties shall appear telephonically before the Judicial Assistant on Tuesday, November 15, 2016, at 9:00 a.m. to set this matter for hearing. The day prior to the setting, all parties shall contact the Court's Judicial Assistant (775-882-1996) to provide contact information for the setting.

IT IS HEREBY FURTHER ORDERED that Plaintiffs shall serve a copy of the Motion for Temporary Restraining Order/Preliminary Injunction and this Order upon all Defendants and provide proof of service prior to the November 15, 2016, telephonic setting.

Dated this 4th day of November, 2016.



JAMES T. RUSSELL
DISTRICT JUDGE

1 CERTIFICATE OF MAILING

2 The undersigned, an employee of the First Judicial District Court, hereby certifies that on
3 the 4th day of November, 2016, I served the foregoing Order by placing a copy in the United
4 States Mail, postage prepaid, addressed as follows:

5 Laura K. Granier, Esq.
6 50 W. Liberty Street, Suite 950
7 Reno, NV 89501

8 Gregory D. Ott
9 Deputy Attorney General
10 100 N. Carson Street
11 Carson City, NV 89701-4717

12 
13 _____
14 Angela Jeffries
15 Judicial Assistant, Dept. 1
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